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### NOTICE OF ALLOWANCE AND FEE(S) DUE

7590

04/20/2004

Dorsey & Whitney LLP 1001 Pennsylvania Avenue N W 300 South Washington, DC 20004 EXAMINER

JEAN, FRANTZ B

ART UNIT PAI

PAPER NUMBER

2151

DATE MAILED: 04/20/2004

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 09/598,697      | 06/21/2000  | David A. Glanzer     | 5319                | 7008             |

TITLE OF INVENTION: BLOCK-ORIENTED CONTROL SYSTEM ON HIGH SPEED ETHERNET

| APPLN. TYPE    | SMALL ENTITY | ISSUE FEE | PUBLICATION FEE | TOTAL FEE(S) DUE | DATE DUE   |
|----------------|--------------|-----------|-----------------|------------------|------------|
| nonprovisional | NO           | \$1330    | \$0             | \$1330           | 07/20/2004 |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. <u>PROSECUTION ON THE MERITS IS CLOSED</u>. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE REFLECTS A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE APPLIED IN THIS APPLICATION. THE PTOL-85B (OR AN EQUIVALENT) MUST BE RETURNED WITHIN THIS PERIOD EVEN IF NO FEE IS DUE OR THE APPLICATION WILL BE REGARDED AS ABANDONED.

#### **HOW TO REPLY TO THIS NOTICE:**

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

A. If the status is the same, pay the TOTAL FEE(S) DUE shown above.

B. If the status is changed, pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above and notify the United States Patent and Trademark Office of the change in status, or

If the SMALL ENTITY is shown as NO:

- A. Pay TOTAL FEE(S) DUE shown above, or
- B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check the box below and enclose the PUBLICATION FEE and 1/2 the ISSUE FEE shown above.
- Applicant claims SMALL ENTITY status.
   See 37 CFR 1.27.
- II. PART B FEE(S) TRANSMITTAL should be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). Even if the fee(s) have already been paid, Part B Fee(s) Transmittal should be completed and returned. If you are charging the fee(s) to your deposit account, section "4b" of Part B Fee(s) Transmittal should be completed and an extra copy of the form should be submitted.
- III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

#### Complete and send this form, together with applicable fee(s), to: Mail

Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

(703) 746-4000 or Fax

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 4 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for

maintenance fee notifications. CURRENT CORRESPONDENCE ADDRESS (Note: Legibly mark-up with any corrections or use Block 1)

7590

04/20/2004

Dorsey & Whitney LLP 1001 Pennsylvania Avenue N W 300 South Washington, DC 20004

Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.

Certificate of Mailing or Transmission

I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO, on the date indicated below.

(Depositor's name (Signature) (Date)

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. CONFIRMATION NO |      |
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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|------------|
| nonprovisional                                                                                                                                                                                                                                                                                                                            | NO           | \$1330    | \$0                                                                                                                                                                                                                                                      | \$1330                                                          | 07/20/2004 |
| EXAMINER                                                                                                                                                                                                                                                                                                                                  |              | ART UNIT  | CLASS-SUBCLASS                                                                                                                                                                                                                                           | ]                                                               |            |
| JEAN, FRANTZ B                                                                                                                                                                                                                                                                                                                            |              | 2151      | 2151 709-200000                                                                                                                                                                                                                                          |                                                                 |            |
| 1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).  ☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  ☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required. |              |           | 2. For printing on the patent front page names of up to 3 registered patent agents OR, alternatively, (2) the name firm (having as a member a registered agent) and the names of up to 2 regis attorneys or agents. If no name is lists will be printed. | attorneys or 1<br>of a single<br>attorney or 2<br>stered patent |            |

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

| Please check the appropriate assignee category or category                                                                                                                                                                                                                                                                                                                                                                                                                                          | gories (will not be printed on the patent);                                                                                                              | individual 🗅       | corporation or other private group entity        | government               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------|--------------------------|
| 4a. The following fee(s) are enclosed:                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4b. Payment of Fee(s):                                                                                                                                   |                    |                                                  |                          |
| □ Issue Fee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ☐ A check in the ame                                                                                                                                     | ount of the fee(s) | is enclosed.                                     |                          |
| ☐ Publication Fee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Payment by credit                                                                                                                                        | card. Form PTO-    | 2038 is attached.                                |                          |
| ☐ Advance Order - # of Copies                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ☐ The Director is hereby authorized by charge the required fee(s), or credit any overpaymer Deposit Account Number (enclose an extra copy of this form). |                    |                                                  | overpayment, to s form). |
| Director for Patents is requested to apply the Issue Fee                                                                                                                                                                                                                                                                                                                                                                                                                                            | and Publication Fee (if any) or to re-apply                                                                                                              | any previously p   | paid issue fee to the application identified abo | ove.                     |
| (Authorized Signature)                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (Date)                                                                                                                                                   |                    |                                                  |                          |
| NOTE; The Issue Fee and Publication Fee (if requother than the applicant; a registered attorney or interest as shown by the records of the United States                                                                                                                                                                                                                                                                                                                                            | agent: or the assignee of other party in                                                                                                                 |                    |                                                  |                          |
| This collection of information is required by 37 CF obtain or retain a benefit by the public which is to application. Confidentiality is governed by 35 U.S.C estimated to take 12 minutes to complete, including completed application form to the USPTO. Time case. Any comments on the amount of time you suggestions for reducing this burden, should be ser patent and Trademark Office, U.S. Department 22313-1450. DO NOT SEND FEES OR COMPISEND TO: Commissioner for Patents, Alexandria, V |                                                                                                                                                          |                    |                                                  |                          |
| Under the Paperwork Reduction Act of 1995, no collection of information unless it displays a valid Ol                                                                                                                                                                                                                                                                                                                                                                                               | o persons are required to respond to a MB control number.                                                                                                |                    |                                                  |                          |



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| 09/598,697                                | 06/21/2000    | David A. Glanzer     | 5319                    | 7008             |
| 75                                        | 90 04/20/2004 |                      | EXAMI                   | NER              |
| Dorsey & Whitne                           |               | JEAN, FR             | JEAN, FRANTZ B          |                  |
| 1001 Pennsylvania Avenue N W<br>300 South |               |                      | ART UNIT                | PAPER NUMBER     |
| Washington, DC 20                         | 0004          |                      | 2151                    | 11               |
|                                           |               |                      | DATE MAILED: 04/20/2004 | . 11             |

# Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)

(application filed on or after May 29, 2000)

The Patent Term Adjustment to date is 744 day(s). If the issue fee is paid on the date that is three months after the mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a half months) after the mailing date of this notice, the Patent Term Adjustment will be 744 day(s).

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) system (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (703) 305-1383. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at (703) 305-8283.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Application No.                                                                                                      | Applicant(s)                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 09/598,697                                                                                                           | GLANZER ET AL.                                                                                                               |
| Notice of Allowability                                                                                                                                                                                                                                                                                                                                                                                                                                    | Examiner                                                                                                             | Art Unit                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Frantz B. Jean                                                                                                       | 2151                                                                                                                         |
| The MAILING DATE of this communication apperature All claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85) NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIOF the Office or upon petition by the applicant. See 37 CFR 1.313                                                                                                                                                           | (OR REMAINS) CLOSED or other appropriate comm IGHTS. This application is                                             | in this application. If not included nunication will be mailed in due course. THIS                                           |
| 1. 🔀 This communication is responsive to the amendment filed                                                                                                                                                                                                                                                                                                                                                                                              | <u>on 1/30/2004</u> .                                                                                                |                                                                                                                              |
| 2. X The allowed claim(s) is/are 1-14 and 18-35.                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                      |                                                                                                                              |
| 3. $\boxtimes$ The drawings filed on <u>06/21/2000</u> are accepted by the Exa                                                                                                                                                                                                                                                                                                                                                                            | miner.                                                                                                               |                                                                                                                              |
| 4. Acknowledgment is made of a claim for foreign priority ur  a) All b) Some* c) None of the:  1. Certified copies of the priority documents have  2. Certified copies of the priority documents have  3. Copies of the certified copies of the priority do  International Bureau (PCT Rule 17.2(a)).  * Certified copies not received:  Applicant has THREE MONTHS FROM THE "MAILING DATE" noted below. Failure to timely comply will result in ABANDONN | e been received. e been received in Application cuments have been receive of this communication to file              | ion No ed in this national stage application from the                                                                        |
| <ul> <li>THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.</li> <li>5. A SUBSTITUTE OATH OR DECLARATION must be subm<br/>INFORMAL PATENT APPLICATION (PTO-152) which give</li> </ul>                                                                                                                                                                                                                                                                             |                                                                                                                      |                                                                                                                              |
| 6. ☐ CORRECTED DRAWINGS ( as "replacement sheets") mus  (a) ☐ including changes required by the Notice of Draftspers  1) ☐ hereto or 2) ☐ to Paper No./Mail Date  (b) ☐ including changes required by the attached Examiner's Paper No./Mail Date  Identifying indicia such as the application number (see 37 CFR 1 each sheet. Replacement sheet(s) should be labeled as such in the paper No./Mail Date                                                 | son's Patent Drawing Revie<br>s Amendment / Comment o<br>.84(c)) should be written on<br>he header according to 37 C | or in the Office action of<br>the drawings in the front (not the back) of<br>FR 1.121(d).                                    |
| <ol> <li>DEPOSIT OF and/or INFORMATION about the depo<br/>attached Examiner's comment regarding REQUIREMENT</li> </ol>                                                                                                                                                                                                                                                                                                                                    |                                                                                                                      |                                                                                                                              |
| Attachment(s)  1. ☐ Notice of References Cited (PTO-892)  2. ☐ Notice of Draftperson's Patent Drawing Review (PTO-948)  3. ☐ Information Disclosure Statements (PTO-1449 or PTO/SB/C Paper No./Mail Date  4. ☐ Examiner's Comment Regarding Requirement for Deposit of Biological Material                                                                                                                                                                | 6. ☐ Interview S<br>Paper No<br>08), 7. ☐ Examiner's                                                                 | nformal Patent Application (PTO-152) Summary (PTO-413), ./Mail Date s Amendment/Comment s Statement of Reasons for Allowance |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                      | PRIMARY EXAMINER                                                                                                             |

Application/Control Number: 09/598,697

Art Unit: 2151

Claims 1-14 and 18-26 and 30-35 are allowable over the prior art of record and in light of applicant arguments. Claims 15-17 have been canceled.

The amendment filed on 1/30/2004 has been entered.

Regarding claims 27-29, the prior art does not suggest providing a start time of a next operational cycle to each of the plurality of devices; computing an offset between each of the plurality of devices specific local times and system time; synchronizing each of the plurality of the device specific local times with the system time suing the computed offset; and aligning the plurality of device specific local times with respect to each other so that the start time of the plurality of devices coincide.

Any comments considered necessary by applicant must be submitted no later than the payment of the issue fee and, to avoid processing delays, should preferably accompany the issue fee. Such submissions should be clearly labeled "Comments on Statement of Reasons for Allowance."

Any inquiry concerning this communication or earlier communications from the examiner should be directed to Frantz B. Jean whose telephone number is 703 305 3970. The examiner can normally be reached on 8:30-6:00 M-f.

If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Glenton B. Burgess can be reached on 703 305-4792. The fax phone number for the organization where this application or proceeding is assigned is 703-872-9306.

Application/Control Number: 09/598,697

Art Unit: 2151

Page 3

Information regarding the status of an application may be obtained from the Patent Application Information Retrieval (PAIR) system. Status information for published applications may be obtained from either Private PAIR or Public PAIR. Status information for unpublished applications is available through Private PAIR only. For more information about the PAIR system, see http://pair-direct.uspto.gov. Should you have questions on access to the Private PAIR system, contact the Electronic Business Center (EBC) at 866-217-9197 (toll-free).

Frantz Jean

FRANTZ B. JEAN PRIMARY EXAMINER